In the name of the Lord who manifests Himself as weapons of war viz the sword, the axe, the arrow, the spear, and the shield.

The Lord is with the brave warriors who, mounted on their horses, fly through the air.

The Lord who has bestowed upon you the kingdom has granted me the honour of protecting the faith.
Where as you are engaged in plunder by deceit and lies, I am on the path of truth and purity.

The name "Aurangzeb" does not befit you, since a king who is supposed to bring honour to the throne, will not indulge in deceit.

Aurangzeb! Your rosary is nothing more than a bundle of beads and thread. With every move of a bead, you entrap others in your snare.
TU KHAAK-E PIDAR RA BA KIRDAAR-E ZISHT
BA KHOON-E BARAADAR- B-DAADI SIRISHT

TU- you * KHAAK-dust * PIDAR- father * BA- with, by * KIRDAAR- act, deed * ZISHT-grisly, ugly
*KHOON- blood * BARAADAR- brother * DAADI- you have given (second person past of DAADAN-to give, to
bestow )* SIRISHT- mix, self

Aurangzeb! By your grisly act, you have put your father’s name in the
dust; by murdering your own brothers you have added (to the list of your
evil deeds)

VAZAAN KHAANA-E KHAAM KARDI BINAA
BARAA-E DAR-E DAULAT-E KHWEESH RA

VAZAAN- and from that * KHAANA- home * KHAAM-raw, uncooked * KARDI- you have made (Second person
past of KARDAN - to do 'to make) *BINAA-structure, foundation *BARAA-E- for the purpose of, in order
to * DAR- door * DAULAT- riches, kingdom * KHWEESH-self, yourself *RA-particle

And from that (by imprisoning your father and murdering your brothers) you
have laid a weak foundation of your kingdom

MANN AKNOON BA AFZAAL-E PURSH-E AKAAL
KUNAM Z AAB-E AAHAN CHUNAAN BARSHEGAL

MANN- I, me * AKNOON-now, at present * BA-with * AFZAAL- plural of FAZAL- favour, grace * PURSHE
AKAAL- the Lord * KUNAM- I have done / made (first person present of KARDAN-to do, to make ) -*2-from
* AAB-water * AAHAN-iron *AAB-E AAHAN- water of steel(amrit) * CHUNAA-such *BARSHEGAL-rainy season

Now by the grace of the Lord, I have made the water of steel (Amrit
for my warriors) which will fall upon you like a torrent

KE HARGIZ AZAAN CHAAR DEEWAR-E SHOOM
NISHAANI N-MAANAD BAR-EEN PAAK BOOM

KE- his * HARGIZ- Azaan * AZAAN- call to prayer * CHAAR- four * DEEWAR- wall, barrier * SHOOM
*SHOOM- trumpet * NISHAANI- count, number * N-MAANAD- party, gathering * BAR-EEN- for the purpose of
* PAAK- brave, hero
And with this (torrent of Amrit), your sinister kingdom will vanish from this holy land without a trace.
What is so great if a jackal kills two cubs of a tiger by deceit and cunning?

Since that formidable tiger still lives, he will definitely take revenge (from the jackal)

I no longer trust you or your God since I have seen your God as well as his word
I do not trust your oaths any more and now there is no other way for me except to take up the sword.

If you are an old fox, I will too keep my tigers out of your snare.

If you come to me for detailed and frank talks, I shall show you the path of purity and truthfulness.

Let the forces from both sides array in the battlefield at such a distance that they are visible to each other.
The battle field should be arranged in such a manner that both the forces should be separated by a reasonable distance (of two furlongs).

Then I will advance in the battle field for combat with your forces along with two of my riders.

So far you have been enjoying the fruits of a cosy and comfortable life but never faced the fierce warriors (in the battle field).
Now come into the battle field with your weapons and stop tormenting the people who are the creation of the Lord.